

**BOARD OF COMMISSIONERS**

**AGENDA**

**AUGUST 11, 2025**

**CALL TO ORDER** – Sheriff John Fuson

**PLEDGE OF ALLEGIANCE** – Commissioner Joshua Beal

**INVOCATION** – Chaplain Joe Creek

**ROLL CALL**

**CITIZENS TO ADDRESS THE COMMISSION** - *Any member of the public wishing to make public comment should notify the chair or secretary of the meeting of their desire to speak, or at the time the “Public Comment Period” is called, and they will be allowed to speak as required by the statute and the internal rules as allowed.*

**PRESENTATIONS**

None

**ZONING RESOLUTIONS**

**CZ-14-2025** Application of Billy Riggins II from AG to R-1

**RESOLUTIONS**

- 25-8-1\*** Resolution of the Montgomery County Board of Commissioners Approving Amendments to the 2025-2026 School Budget
- 25-8-2\*** Resolution Amending the Fiscal Year 2026 Budget of Montgomery County, Tennessee
- 25-8-3\*** Resolution to Charge Off Debts in the Montgomery County Clerk’s Office
- 25-8-4\*** Resolution to Accept a Donation Funds for the Montgomery County Fire Service from Hankook Tire Manufacturing Tennessee, LP
- 25-8-5\*** Resolution of Montgomery County to Adopt the 2025 Montgomery County Natural Hazard Mitigation Plan
- 25-8-6\*** Resolution to Approve a Lease Agreement for Property at 400 Pageant Lane, Clarksville, Tennessee
- 25-8-7\*** A Resolution Authorizing Montgomery County to Join the State of Tennessee and Other Local Governments in Amending the Tennessee State-Subdivision Opioid Abatement Agreement and Approving the Related Settlement Agreements and Otherwise Accept the Terms and Conditions of the Proposed Settlement Agreements

- Adoption:**
- \* Commission Minutes dated July 14, 2025
  - \* County Clerk's Report and Notary List
  - \* County Mayor Appointments & Nominations
  - \* Highway Dept. Quarterly Road List

**CONSENT AGENDA**

*\*All items in this portion of the agenda are considered to be routine and non-controversial by the County Commission and may be approved by one motion; however, a member of the County Commission may request that an item be removed for separate consideration.*

## **RESOLUTIONS ADDED AFTER BUDGET COMMITTEE – Must Suspend the Rules**

**25-8-8** Resolution to Appropriate Funds Awarded from the ASPCA 2025 Subaru Loves Pets Program Grant

## **RESOLUTION DEFERRED FROM JUNE**

**25-6-8** Resolution Regarding Approval of Waste Grinding at Permitted Processing Facility

## **UNFINISHED BUSINESS**

## **REPORTS FILED**

1. Building & Codes Monthly Reports
2. Driver Safety Program – Quarterly Report April – June 2025
3. Capital Projects – Quarterly Construction Report – August 2025
4. Airport Quarterly Report – 4<sup>th</sup> Quarter FY2025
5. Financial Report FY25 – County Clerk
6. Financial Report FY25 – General Sessions, Circuit Court, Juvenile Court
7. Financial Report FY25 – Register of Deeds
8. Financial Report FY25 – Clerk & Master, Chancery Court
9. Financial Report FY25 – County Trustee
10. Financial Report FY25 – Sheriff's Office
11. Highway Dept. FY25 Inventory List
12. Budget Approval from Comptroller's Office
13. **Trustee's Monthly Reports**
14. **Accounts & Budgets Monthly Reports**

## **ANNOUNCEMENTS**

Special Election for U.S. Congressional District 7 recently vacated by Congressman Mark Green. October 7<sup>th</sup> is the Special Primary with early voting from September 17<sup>th</sup> to October 2<sup>nd</sup>. December 2<sup>nd</sup> is the Special General Election with early voting November 12<sup>th</sup> to 26<sup>th</sup>.

**ADJOURN** – Sheriff John Fuson